

State of Rhode Island

JOURNAL

-OF THE-

HOUSE OF REPRESENTATIVES

JANUARY SESSION of the General Assembly begun and held at the State House in the City of Providence on Tuesday, the Fourth Day of January in the year of Our Lord Two Thousand and Twenty-Two.

Volume 149, No. 26

Wednesday, April 13, 2022

Twenty-sixth Day

The House of Representatives meets at the State House in Providence, Wednesday, April 13, 2022, and is called to order at 4:13 o'clock P.M., by the Honorable K. Joseph Shekarchi, Speaker.

The roll is called and a quorum is declared present with 71 members present and 4 members absent as follows:

PRESENT – 71: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Ranglin-Vassell, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Tobon, Vella-Wilkinson and Williams.

ABSENT – 4: Representatives Amore, Costantino, Lima S., and Quattrocchi.

INVOCATION

The Honorable Speaker presents Pastor Der Kapriel Nazarian from the Sts. Vartanantz Armenian Apostolic Church who delivers the Invocation, Speaker Shekarchi leads the membership in the Pledge of Allegiance to the Flag.

APPROVAL OF RECORD

By unanimous consent, the House Journal of Tuesday, April 12, 2022, is approved.

APPOINTMENTS

Speaker Shekarchi announces the following appointments:

To the Permanent Joint Committee on State Lottery:

Floor Manager John Edwards VICE Speaker Pro Tempore Brian Kennedy

To the Governor's Domestic Violence Working Group:

Representative Susan Donovan

Chairwoman Deborah Ruggiero

Read and placed on file.

NEW BUSINESS**House Resolution No. 8131**

BY Ruggiero, Chippendale, Carson, Handy

ENTITLED, HOUSE RESOLUTION EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL HOUSE LEGISLATIVE COMMISSION TO STUDY THE EFFECTS AND PROCEDURES FOR THE REORGANIZATION OF THE RHODE ISLAND COASTAL RESOURCES MANAGEMENT COUNCIL (CRMC) (Extends the reporting and expiration dates of the commission studying the effects and procedures for the reorganization of the CRMC from April 1, 2022, to June 8, 2022, and would expire on June 30, 2022.) {LC5773/1}

04/13/2022 Introduced, referred to House Corporations

House Bill No. 8132

BY Shallcross Smith, Hull, Bennett, Biah, Ranglin-Vassell, Noret

ENTITLED, AN ACT RELATING TO EDUCATION -- SCHOOL COMMITTEES AND SUPERINTENDENTS (Requires teachers and coaches of a child as a volunteer or for compensation to comply with criminal records review process.) {LC4916/1}

04/13/2022 Introduced, referred to House Education

(Added to Co-sponsorship is Representative Noret)

House Bill No. 8133

BY Speakman, Casimiro, Solomon, Fogarty, Hull, Fenton-Fung, Carson, Cortvriend, Donovan, Casey

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF STATE FIRE MARSHAL (Creates task force to study the issue of PFAS in firefighter gear, to monitor development of alternatives to this gear, develop timeline for replacing gear statewide and to develop strategy for funding the replacement gear from state or federal funds.) {LC5734/1}

04/13/2022 Introduced, referred to House Environment and Natural Resources

House Bill No. 8134**BY** Slater, Diaz**ENTITLED**, AN ACT RELATING TO CAPITAL DEVELOPMENT PROGRAM-- 2022 BOND REFERENDA (Submit the state's 2022 capital development program requesting the issuance of general obligation bonds totaling\$28,500,000 for approval of the electorate at the general election to be held on November 8, 2022.) {LC5775/1}

04/13/2022 Introduced, referred to House Finance

House Resolution No. 8135**BY** Tobon, Casey, Fogarty, McEntee, Morales, Craven, Hawkins, Vella-Wilkinson, Williams, Tanzi**ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$1,000,000 TO THE UNIVERSITY OF RHODE ISLAND (This resolution would authorize the appropriation of the sum of \$1,000,000 to the University of Rhode Island to expand the state's economic opportunities in Regenerative Agriculture Technologies.) {LC5723/1}

04/13/2022 Introduced, referred to House Finance

House Bill No. 8136**BY** McGaw, Potter, Casimiro, Fogarty, Ajello**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- RHODE ISLAND PHYSICAL THERAPIST LICENSURE COMPACT ACT (Establishes physical therapist licensure compact in order to facilitate interstate practice of physical therapy with the goal of improving public access to physical therapy services.) {LC5412/1}

04/13/2022 Introduced, referred to House Health & Human Services

House Bill No. 8137**BY** Casey, Newberry, Phillips, Carson, Abney**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- ASSISTED LIVING RESIDENCE LICENSING ACT (Allows ALFs to provide medical/skilled nursing care services to residents in assisted living setting, as their care needs change, rather than requiring transition to a skilled nursing facility when full-time skilled services are required for the resident.) {LC5677/1}

04/13/2022 Introduced, referred to House Health & Human Services

House Bill No. 8138**BY** Biah, Batista, Slater, Diaz, Morales, Henries, Williams, Cassar, Giraldo**ENTITLED**, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts from taxation the real and tangible personal property of RI Public Health Foundation, and any other entity formed in conjunction with, or to facilitate the acquisition of properties of, Rhode Island Public Health Foundation in Providence.) {LC5750/1}

04/13/2022 Introduced, referred to House Municipal Government & Housing

House Bill No. 8139**BY** Baginski, McEntee**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES (Requires the administrator of the division of motor vehicles to prescribe or approve power-of-attorney forms to be used in connection with vehicle registrations.) {LC5624/1}

04/13/2022 Introduced, referred to House State Government & Elections

House Bill No. 8140**BY** Messier, Barros, Tobon, Felix, Alzate**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Prohibits the department of business regulation from substituting judgment made by local boards and authorities unless not improper, clearly erroneous, or otherwise arbitrary or capricious.) {LC5680/1}

04/13/2022 Introduced, referred to House State Government & Elections

House Bill No. 8141**BY** Abney, Carson, Ruggiero**ENTITLED**, AN ACT RELATING TO EDUCATION -- COMMUNITY COLLEGE OF RHODE ISLAND (Names the Newport campus of the Community College of Rhode Island the M. Teresa Paiva Weed campus.) {LC5693/1}

04/13/2022 Introduced, referred to House Special Legislation

CALENDAR

From the Calendar are taken:

IN ORDER FOR WEDNESDAY, APRIL 13, 2022:**1. 2022-H 6673****BY** Solomon**ENTITLED**, AN ACT RELATING TO EDUCATION - COMPENSATION FOR STUDENTS PARTICIPATING IN INTERCOLLEGIATE ATHLETICS

Committee on Education recommends passage.

Chairman McNamara moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Abney, Donovan, Ranglin-Vassell, Speakman, Carson, Biah, Henries, Phillips, Hawkins, Craven, Caldwell, O'Brien, Morales, McEntee, Ruggiero, Ajello, Shallcross Smith, Handy, Fogarty, Cortvriend, Deputy Speaker Lima, Deputy Whip Ackerman, Solomon, Giraldo, Potter, Kislak, and Vella-Wilkinson.

Minority Leader Filippi and Chairman Solomon discuss the act.

Read and passed, on a roll call vote, 71 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 71: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Ranglin-Vassell, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Tobon, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

2. 2022-H 7134 SUB A

BY Casimiro

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- CANCER

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

Chairman Casey moves passage of the act, seconded by Majority Leader Blazejewski, Chairman Bennett, and several others.

The bill marked Substitute "A" is read and passed, and the original bill indefinitely postponed, on a roll call vote 71 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 71: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Ranglin-Vassell, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Tobon, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

3. 2022-H 6606

BY Azzinaro

ENTITLED, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY AND MAKE RECOMMENDATIONS FOR A PLAN AND THE DESIGN OF A VIETNAM MEMORIAL TO BE LOCATED IN THE CITY OF PROVIDENCE, RHODE ISLAND

Committee on Veterans` Affairs recommends passage.

Chairman Azzinaro moves passage of the act, seconded by Majority Leader Blazejewski and many others.

Read and passed, on a roll call vote, 71 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 71: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Ranglin-Vassell, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Tobon, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

4. 2022-H 6607

BY Azzinaro

ENTITLED, AN ACT TO AMEND THE LANGUAGE OF THE LEASE OF THE BENEFIT STREET ARMORY BETWEEN THE STATE OF RHODE ISLAND AND THE PROVIDENCE MARINE CORPS OF ARTILLERY

Committee on Veterans` Affairs recommends passage.

Chairman Azzinaro moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Cardillo, Vella-Wilkinson, Abney, Biah, Casey, McLaughlin, Edwards, Shallcross Smith, Ajello, Price, Fellela, and Casimiro.

Read and passed, on a roll call vote, 71 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 71: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Ranglin-Vassell, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Tobon, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

5. 2022-H 7767

BY Edwards

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES - REGISTRATION OF VEHICLES

Committee on State Government & Elections recommends passage.

Chairman Shanley moves passage of the act, seconded by Majority Leader Blazejewski, and Floor Manager Edwards.

Read and passed, on a roll call vote, 66 members voting in the affirmative and 5 members voting in the negative as follows:

YEAS - 66: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Ranglin-Vassell, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Tobon, Vella-Wilkinson, Williams.

NAYS - 5: Representatives Filippi, Morgan, Nardone, Newberry, Roberts.

RECUSED - 0:

6. 2022-S 2106

BY DiPalma

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES

Committee on Special Legislation recommends passage in concurrence.

Chairwoman Fogarty moves passage of the act, seconded by Majority Leader Blazejewski, Representatives Ruggiero, and Edwards.

Read and passed, in concurrence, on a roll call vote, 71 members voting in the affirmative and 0 members voting in the negative as follows:

YEAS - 71: The Honorable Speaker Shekarchi and Representatives Abney, Ackerman, Ajello, Alzate, Azzinaro, Baginski, Barros, Batista, Bennett, Biah, Blazejewski, Caldwell, Cardillo, Carson, Casey, Casimiro, Cassar, Chippendale, Cortvriend, Corvese, Craven, Diaz, Donovan, Edwards, Felix, Fellela, Fenton-Fung, Filippi, Fogarty, Giraldo, Handy, Hawkins, Henries, Hull, Kazarian, Kennedy, Kislak, Knight, Lima C., Lombardi, Marszalkowski, McEntee, McGaw, McLaughlin, McNamara, Messier, Morales, Morgan, Nardone, Newberry, Noret, O'Brien, Perez, Phillips, Place, Potter, Price, Ranglin-Vassell, Roberts, Ruggiero, Serpa, Shallcross Smith, Shanley, Slater, Solomon, Speakman, Tanzi, Tobon, Vella-Wilkinson, Williams.

NAYS - 0:

RECUSED - 0:

By unanimous consent, the House returns to:

ADDRESS

Representative Kazarian addresses members in remembrance of the 107th Anniversary of the Armenian Genocide.

GUESTS

Whip Kazarian welcomes to the House as guests Der Kariel Nazarian, Armenian National Committee, Ani Haroian, George Mangalo, Joyce Avedisian, Martha Jamgochian, Town Councilman David Tikoian, Stephen Elmasian, Terri Martiesian, Jason Martiesian, Krissy Haroian, Michele Kazarian. Speaker Shekarchi also welcomes them to the House Chamber.

Representative Hawkins welcomes to the House as a guest Smithfield Town Councilman, David Tikoian, a distinguished Armenian American, former Major on the RI State Police, who provided security to 3 governors, is a former North Providence Chief of Police, and the grandson of Genocide survivors.

Speaker Shekarchi welcomes David Tikoian to the House.

ANNOUNCEMENTS

Chairman Abney announces that the Committee on Finance will meet today, at the rise of the House, in Room 35 of the State House.

Chairwoman Serpa announces that the Committee on Oversight will meet today, at the rise of the House, in Room 101 of the State House.

Representative Shallcross Smith wishes a Happy 90th Birthday to Clo Bouthillier.

Representative Ranglin-Vassell wishes her husband, Van Vassell a Happy Belated 65th Birthday!

Representative Ranglin-Vassell shares a poem "Tick, Tick, Tick," dedicated to her students.

Representative McLaughlin wishes everyone in the House a Happy Easter!

Chairman Casey requests the House adjourn in memory of his mother-in-law, Nancy J Enright.

Speaker Shekarchi, on behalf of the House of Representatives, extends his condolences to Chairman Casey and his wife Debbie.

Representative Handy wishes his son Alexander Handy a Happy 18th Birthday, on Saturday.

IMMEDIATE CONSIDERATION**House Resolution No. 8142**

BY McGaw, Shekarchi, Blazejewski, Filippi, Edwards, Baginski, Potter, Messier, Diaz, Fellela
ENTITLED, HOUSE RESOLUTION PROCLAIMING APRIL, 2022, AS "AUTISM AWARENESS MONTH" IN THE STATE OF RHODE ISLAND {LC5806/1}

With the agreement of the majority and the minority, Representative McGaw requests unanimous consent for immediate consideration.

There is no objection.

Representative McGaw discusses the resolution.

Read and passed, on a motion of Representative McGaw, seconded by many others, by unanimous consent, on a voice vote.

House Resolution No. 8143

BY Kazarian, Shekarchi, Blazejewski, Corvese, Solomon, Ruggiero, Ackerman, Fenton-Fung, Filippi, Fogarty
ENTITLED, HOUSE RESOLUTION PROCLAIMING APRIL 24, 2022, AS "ARMENIAN GENOCIDE REMEMBRANCE DAY" TO COMMEMORATE THE ARMENIAN GENOCIDE OF 1915 TO 1923, AND IN HONOR OF ARMENIAN-AMERICANS {LC5654/1}

With the agreement of the majority and the minority, Whip Kazarian requests unanimous consent for immediate consideration.

There is no objection.

Whip Kazarian discusses the resolution.

Read and passed, on a motion of Whip Kazarian, seconded by Speaker Shekarchi, Majority Leader Blazejewski, and many others, by unanimous consent, on a voice vote.

House Resolution No. 8144

BY Filippi, Blazejewski
ENTITLED, HOUSE RESOLUTION EXTENDING CONGRATULATIONS {LC5810/1}

Majority Leader Blazejewski requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Majority Leader Blazejewski, seconded by Minority Leader Filippi, by unanimous consent, on a voice vote.

House Resolution No. 8145**BY** Filippi, Blazejewski**ENTITLED**, HOUSE RESOLUTION EXPRESSING CONDOLENCES {LC5809/1}

Majority Leader Blazejewski requests unanimous consent for immediate consideration.

There is no objection.

Read and passed, on a motion of Majority Leader Blazejewski, seconded by Minority Leader Filippi, by unanimous consent, on a rising vote.

RULE 7D**The following bills were received pursuant to Rule 7D:**

Representative Hawkins-An Act relating to Businesses and Professions - Electricians

Representative Henries-An Act relating to Labor and Labor Relations—Dignity at Work Act
Public Property and Works - Narragansett Indian Land Management Corporation

Labor and Labor Relations – Narragansett Tribal Sovereignty Act

Representative Slater-An Act relating to Human Services – Quality Self-Directed Services

Representative Nardone-An Act relating to Central Coventry Fire District Covid – Relief Funds
Central Coventry Fire District Charter Change
Central Coventry Fire District - American Rescue Plan Act Infrastructure Bond

Representative Tobon-An Act relating to Department of Administration

Representative Morgan-An Act relating to Education – School Committees and Superintendents

Representative Casey-An Act relating to Insurance Coverage – Mental Illness and Substance Abuse

By unanimous consent, the House returns to:

ANNOUNCEMENTS

Majority Leader Blazejewski announces the House will be in recess until Tuesday, April 26. After the Spring Recess the House will meet every Tuesday, Wednesday, and Thursday for the remainder of the session.

On Wednesday, April 27, 2022, all members should arrive at 3:30 p.m. for the 2021-2022 Class Photo for the years 2021 and 2022. We will gather on the Rotunda Steps in front of the House Chamber.

Majority Leader Blazejewski wishes everyone a safe and healthy Recess Week!

Majority Leader Blazejewski wishes Representative Jose Batista a Happy Birthday this Friday.

Speaker Shekarchi wishes everyone a happy healthy and safe break. He would also like to wish everyone a Happy Easter and Passover!

Chairwoman Diaz would like to remind the House that April 27, 2022, is Administrative Professionals Day.

TRANSMITTAL

By unanimous consent, all matters on the clerk's desk are ordered to be transmitted to His Excellency, the Governor, to the Honorable Senate, and the Honorable Secretary of State forthwith.

(For Transmittals to Governor, see Appendix of this Journal.)

DESK HELD OPEN

The Honorable Speaker Shekarchi announces that the desk will be held open.

NEW BUSINESS

House Bill No. 8146

BY Handy, Fogarty, Serpa, Cassar, Batista, Williams, Ruggiero, McNamara, Potter, Tobon
ENTITLED, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS - RESIDENTIAL SOLAR ENERGY DISCLOSURE AND HOMEOWNERS BILL OF RIGHTS ACT (Provides solar energy system consumers with consumer protection regarding disclosures cancellation and liens.) {LC5742/1}

04/14/2022 Introduced, referred to House Corporations

House Bill No. 8147

BY Place, Newberry

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- ENERGY FACILITY SITING ACT (Increases the membership of the energy facility siting board from three (3) to five (5) members and would revise the process of energy facility siting to mandate inclusion and participation of the public and cities and towns.) {LC5784/1}

04/14/2022 Introduced, referred to House Corporations

House Bill No. 8148

BY Azzinaro, Kennedy, Costantino, Edwards, Corvese, Williams

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- ELECTRICIANS (Provides penalties for owners of structures who interfere with inspections by electrical investigators.) {LC5710/1}

04/14/2022 Introduced, referred to House Corporations

House Bill No. 8149**BY** Edwards, Bennett, Williams, Ruggiero, Shanley, Diaz, Potter, Kazarian**ENTITLED**, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- LABOR AND PAYMENT OF DEBTS BY CONTRACTORS (Requires a contractor, subcontractor or public body to include offsite fabrication work in weekly certified prevailing wage records.) {LC5711/1}

04/14/2022 Introduced, referred to House Corporations

House Bill No. 8150**BY** Craven, McEntee**ENTITLED**, AN ACT RELATING TO INSURANCE -- LIABILITY INSURANCE (Provides that if an insured has one or more motor vehicles with uninsured motorist's coverage, the insured is permitted to collect up to the aggregate amount of coverage for all vehicles covered by the insurance policies.) {LC5762/1}

04/14/2022 Introduced, referred to House Corporations

House Bill No. 8151**BY** Fenton-Fung, McNamara, Shallcross Smith, Noret**ENTITLED**, AN ACT RELATING TO EDUCATION -- ATHLETIC COACHES (Requires school committee/governing body of charter/private school to notify RIDE of athletic coaches/trainers terminated for cause with RIDE required to maintain/allow access to non-public record list by hiring authority for any school.) {LC5793/1}

04/14/2022 Introduced, referred to House Education

(Added to Co-sponsorship is Representative Noret)**House Bill No. 8152****BY** Tobon, Casey, Barros, Vella-Wilkinson, Williams, Edwards, O'Brien, Craven, Corvese, Lombardi J**ENTITLED**, AN ACT RELATING TO PROPERTY -- THE GREEN HOUSING PUBLIC-PRIVATE PARTNERSHIP ACT {LC5797/1}

04/14/2022 Introduced, referred to House Finance

House Bill No. 8153**BY** Morales, Kislak, Potter, Alzate, Hull, Bennett, Edwards, Williams, Carson, Cortvriend**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- LEAD POISONING PREVENTION ACT (Establishes a lead water supply replacement program for public and private service lines within the next ten (10) years and requires the disclosure to tenants and buyers of real property of the presence of lead service lines.) {LC5776/1}

04/14/2022 Introduced, referred to House Finance

House Bill No. 8154**BY** Solomon, Noret**ENTITLED**, AN ACT RELATING TO TAXATION -- MUSICAL AND THEATRICAL PRODUCTION TAX CREDITS (Amends the definition of "Pre-Broadway production".) {LC5800/1}

04/14/2022 Introduced, referred to House Finance

House Resolution No. 8155**BY** Slater, Diaz, Williams**ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$100,000 TO THE RHODE ISLAND DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (This resolution would authorize the appropriation of the sum of (\$100,000) to the Rhode Island Department of Environmental Management for the purpose providing funding for a veterinarian at the Wildlife Clinic of Rhode Island.) {LC5801/1}

04/14/2022 Introduced, referred to House Finance

House Resolution No. 8156**BY** Biah, Morales, Craven, Henries, Hull, Lombardi J, Giraldo, Baginski, Alzate, Abney**ENTITLED**, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$10,000,000 TO THE JUSTICE ASSISTANCE HABITAT FOR JUSTICE (This resolution would authorize the appropriation of the sum of \$10,000,000 to the Justice Assistance Habitat for Justice.) {LC5777/1}

04/14/2022 Introduced, referred to House Finance

House Bill No. 8157**BY** Tanzi, Cortvriend, Kislak, Potter, Giraldo, Felix, Baginski, McGaw, Messier, Kazarian**ENTITLED**, AN ACT RELATING TO INSURANCE -- INSURANCE COVERAGE FOR MENTAL ILLNESS AND SUBSTANCE ABUSE (Increases in-network behavioral health care service reimbursement rates up to the median value effective 1/1/2023. Increases rates for 2024-2028 by rate of inflation plus three (3) percentage points determined by federal CPI.) {LC5791/1}

04/14/2022 Introduced, referred to House Health & Human Services

House Bill No. 8158**BY** Kennedy, Morales, Diaz, McEntee, Azzinaro, Edwards, Casimiro, Kazarian, Serpa, Ackerman**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES (Caps amount payable for 30 day supply of equipment/supplies for insulin administration/glucose monitoring at \$25 or equipment designed to last more than 30 days with no deductible commencing January 1, 2023.) {LC5804/1}

04/14/2022 Introduced, referred to House Health & Human Services

House Bill No. 8159**BY** Potter, Shanley, O'Brien, Caldwell, Morales, Kislak, Slater, McGaw, Cassar**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS - PAYMENT OF WAGES (Provides for contractor liability for debts owed to an employer or third party on the wage claimants behalf, incurred by a subcontractor.) {LC5786/1}

04/14/2022 Introduced, referred to House Labor

House Bill No. 8160**BY** Corvese, O'Brien, Hull**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Authorizes the North Providence town council to exempt its tax assessor's Plat 19, Lot, 617, from the proximity to school and churches applicable restriction for retail liquor licenses.) {LC5802/1}

04/14/2022 Introduced, referred to House Municipal Government & Housing

House Bill No. 8161**BY** Roberts

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES (Delays the town of west Greenwich's first statistical update following the 2019 revaluation from 2022 to 2023 and bases the update on valuations as of December 31, 2023.) {LC5783/1}

04/14/2022 Introduced, referred to House Municipal Government & Housing

TRANSFER OF BILLS

Chairman Abney, for the Committee on Finance, reports back the following measure, with recommendation of transfer to the Committee on Education:

House Bill No. 8094

BY Kislak, Ajello, Amore, Williams, Morales, Hull, Ranglin-Vassell, Caldwell, Alzate, Batista
ENTITLED, AN ACT RELATING TO EDUCATION -- THE PAUL W. CROWLEY RHODE ISLAND STUDENT INVESTMENT INITIATIVE (Revises the process and procedures for state intervention and support for failing public schools, including Providence, as well as chronically under-performing schools.) {LC5684/1}

04/19/2022 Committee transferred to House Education

Chairman Solomon, for the Committee on Corporations, reports back the following measure, with recommendation of transfer to the Committee on Labor:

House Bill No. 8149**BY** Edwards, Bennett, Williams, Ruggiero, Shanley, Diaz, Potter, Kazarian

ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- LABOR AND PAYMENT OF DEBTS BY CONTRACTORS (Requires a contractor, subcontractor or public body to include offsite fabrication work in weekly certified prevailing wage records.) {LC5711/1}

04/22/2022 Committee transferred to House Labor

Chairman Casey, for the Committee on Health, Education and Services, reports back the following measure, with recommendation of transfer to the Committee on Corporations:

House Bill No. 8136**BY** McGaw, Potter, Casimiro, Fogarty, Ajello

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- RHODE ISLAND PHYSICAL THERAPIST LICENSURE COMPACT ACT (Establishes physical therapist licensure compact in order to facilitate interstate practice of physical therapy with the goal of improving public access to physical therapy services.) {LC5412/1}

04/22/2022 Committee transferred to House Corporations

REPORTS OF COMMITTEES**COMMITTEE ON CORPORATIONS**

Chairman Solomon, for the Committee on Corporations, reports back the following measures, with recommendation of passage:

House Bill No. 7060 SUB A

BY Alzate, McEntee, Caldwell, Lombardi J, Carson

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES-- HAPPY HOUR (Allows happy hour drink specials served in conjunction with meals prepared on the premises sufficient to constitute breakfast, lunch or dinner, excluding snacks.) {LC3211/A/1} 04/22/2022 Placed on House Calendar (04/26/2022)

House Bill No. 7777 SUB A

(Dept. of Business Regulation)

BY Kennedy, Azzinaro, Edwards, Diaz, Phillips, Kazarian, Solomon

ENTITLED, AN ACT RELATING TO INSURANCE -- INSURANCE DATA SECURITY ACT (Adopts the National Association of Insurance Commissioners Model Act regarding data security to establish standards for data security and standards for the investigation of and notification to the commissioner of a cybersecurity event.) {LC4692/A/1} 04/22/2022 Placed on House Calendar (04/26/2022)

House Bill No. 7778

(Dept. of Business Regulation)

BY Kennedy, Azzinaro, Edwards, Diaz, Phillips, Kazarian, Solomon

ENTITLED, AN ACT RELATING TO INSURANCE -- LONG-TERM CARE INSURANCE (Updates the long-term care insurance statute so that it is in conformance with the latest version of the National Association of Insurance Commissioners model.) {LC5378/1} 04/22/2022 Placed on House Calendar (04/26/2022)

House Bill No. 7779

(Dept. of Business Regulation)

BY Kennedy, Azzinaro, Edwards, Diaz, Phillips, Kazarian, Solomon

ENTITLED, AN ACT RELATING TO INSURANCE -- RHODE ISLAND LIFE AND HEALTH GUARANTY ASSOCIATION ACT (Brings the Rhode Island Life and Health Guaranty Fund statute into conformance with the latest version of the National Association of Insurance Commissioners Model Act.) {LC4831/1} 04/22/2022 Placed on House Calendar (04/26/2022)

COMMITTEE ON EDUCATION

Chairman McNamara, for the Committee on Education, reports back the following measure, with recommendation of passage:

House Bill No. 7274 SUB A

BY McNamara, Serpa, Corvese, Ruggiero, Noret

ENTITLED, AN ACT RELATING TO EDUCATION -- TEACHERS' TENURE (Requires a school committee or the governing body of a charter or private school to submit the identity of any teacher terminated for cause to the Rhode Island department of education.) {LC3212/A/2}

04/22/2022 Placed on House Calendar (04/26/2022)

COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

Chairman Bennett, for the Committee on Environment and Natural Resources, reports back the following measure, with recommendation of passage:

House Bill No. 7438 SUB A

BY Cortvriend, Speakman, Carson, Morales, Marszalkowski, McGaw, Ruggiero, Fogarty, Donovan, Kislak

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- TOXIC PACKAGING REDUCTION ACT (Prohibits the sale or promotional distribution of any food package containing perfluoroalkyl and polyfluoroalkyl substances (PFAS), effective January 1, 2024. Provisions of § 23-18.13-3(g)(3) sunset on July 1, 2027.) {LC4634/A/1}

04/22/2022 Placed on House Calendar (04/28/2022)

COMMITTEE ON HEALTH AND HUMAN SERVICES

Chairman Casey, for the Committee on Health, Education and Services, reports back the following measures, with recommendation of passage:

House Bill No. 7399

BY Carson

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- FOOD ALLERGY AWARENESS IN FOOD SERVICE ESTABLISHMENTS (Requires food service establishments to add an additional warning to their menus relative to food allergens and impose a penalty upon those establishments for failure to include the warnings on its menus. Failure to comply shall result in fines.) {LC4290/1}

04/22/2022 Placed on House Calendar (04/26/2022)

House Bill No. 7559 SUB A

BY Speakman, Carson, Morales, Kislak, Cortvriend, Potter, Knight, Donovan, Fogarty

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTH CARE FACILITIES (Requires operators of nursing homes to provide the department of health with detailed information on ownership and any person having an interest in the land, building or operation of the facility.) {LC4409/A/1}

04/22/2022 Placed on House Calendar (04/27/2022)

House Bill No. 7879

(Office of Healthy Aging)

BY Serpa, Donovan

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- HOME AND COMMUNITY CARE SERVICES TO THE ELDERLY (Amends the composition of the home and community care advisory committee.) {LC5045/1}

04/22/2022 Placed on House Calendar (04/27/2022)

COMMITTEE ON JUDICIARY

Chairman Craven, for the Committee on Judiciary, reports back the following measures, with recommendation of passage:

House Bill No. 6663

BY Potter, Lima C, Serpa, Kislak, Baginski

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- FORCE-FED POULTRY PRODUCTS (Same as 21H-5731 -- Prohibits the production, sale, or importation into Rhode Island of any force-fed poultry product or food containing a force-fed poultry product and would impose a civil penalty of five hundred dollars (\$500) for each violation.) {LC3614/1}

04/22/2022 Placed on House Calendar (04/28/2022)

House Bill No. 6674

BY Solomon, Noret

ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS (Same as 21H-5100 -- Prohibits any development of land contiguous to the State House unless approved by the general assembly.) {LC3524/1}

04/22/2022 Placed on House Calendar (04/27/2022)

House Bill No. 7140

BY Donovan, Ajello, Speakman, Fogarty, Carson, Cassar, McGaw, Casimiro, Alzate, Fenton-Fung

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY-FEMININE HYGIENE PRODUCT DONATIONS ACT (Provides for immunity provisions for persons involved in donating feminine hygiene products to charitable or nonprofit organizations.) {LC3782/1}

04/22/2022 Placed on House Calendar (04/28/2022)

House Bill No. 7361

BY Kazarian, Serpa, Potter, Kislak

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- TRADE IN ANIMAL FUR PRODUCTS ACT (Prohibits the sale, offer of sale, trade or distribution of fur products as defined and would make violations punishable by a civil fine.) {LC4369/1}

04/22/2022 Placed on House Calendar (04/28/2022)

House Bill No. 7700

(Attorney General)

BY McEntee, Craven, Caldwell, Carson

ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- INTERCEPTION OF WIRE AND ORAL COMMUNICATIONS (Adds felony violations of Uniform Act on Prevention of and Remedies for Human Trafficking as a designated offense for an application for an order under the Interception of Wire and Oral Communications statute.) {LC5017/1}

04/22/2022 Placed on House Calendar (04/28/2022)

COMMITTEE ON MUNICIPAL GOVERNMENT AND HOUSING

Chairman Hull, for the Committee on Municipal Government and Housing, reports back the following measures, with recommendation of passage:

House Bill No. 7316

BY Craven

ENTITLED, AN ACT RELATING TO TAXATION -- TAX SALES (Require in-person bidding at tax sales.) {LC4387/1}

04/22/2022 Placed on House Calendar (04/28/2022)

House Bill No. 7417 SUB A

BY Hawkins, Cardillo, Bennett, O'Brien, Noret, Kazarian, Caldwell, Biah, Phillips

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES (Holders of Class B licenses shall offer the public food during times alcoholic beverages are sold to the public.) {LC4505/A/1}

04/22/2022 Placed on House Calendar (04/26/2022)

COMMUNICATION FROM THE SENATE

A message from the Honorable Senate transmits with announcement of passage, of the following measure:

House Bill No. 7205 as amended

BY Amore, Henries, Cassar, Kazarian

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION (Exempts from real and property tax The American Legion Riverside Post 10 in the city of East Providence.) {LC3363/1}

04/22/2022 Placed on House Calendar (04/26/2022)

Senate Bill No. 2078 SUB A

BY Miller, Valverde, Goodwin, DiPalma, DiMario, Zurier, Seveney

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- COMPREHENSIVE DISCHARGE PLANNING (Requires coverage for residential/inpatient mental health services for detox/stabilization/substance abuse disorders without preauthorization or be subject to concurrent review during the first 28 days.) {LC3766/A/1}

04/22/2022 Referred to House Health & Human Services

Senate Bill No. 2204 SUB A**BY** Archambault, DiPalma, Miller, Lawson, Valverde**ENTITLED**, AN ACT RELATING TO FOOD AND DRUGS -- UNIFORM CONTROL SUBSTANCES ACT (Requires that professionals authorized to prescribe opioid drugs discuss addiction risks and when appropriate alternative treatments with patients upon the second refill and/or upon the third prescription.) {LC3567/A/1}

04/22/2022 Referred to House Health & Human Services

Senate Bill No. 2244**BY** Lawson, Euer, DiMario, Kallman, Burke, Murray, Ciccone, Lombardi F, Seveney, Coyne**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- MUNICIPAL EMPLOYEES' ARBITRATION (Establishes new factors for the interest contract arbitration board for municipal employee unions to consider in rendering a decision the board power to render an award over all negotiated matters, including the expenditure of money.) {LC3420/1}

04/22/2022 Referred to House Labor

Senate Bill No. 2409**BY** McCaffrey, Goodwin, Lawson, Ciccone, Lombardi F, Murray, Burke, Miller**ENTITLED**, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- ORGANIZATION OF STATE EMPLOYEES (Requires that if state employee unions are engaged in contract negotiations and/or utilizing the dispute resolution process, all terms and conditions in the collective bargaining agreement shall continue to remain in effect.) {LC4338/1}

04/22/2022 Referred to House Labor

Senate Bill No. 2416**BY** Ciccone, Lombardi F, Acosta, Felag, McCaffrey, Lombardo, DiPalma**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- FIREFIGHTERS' ARBITRATION (Provides that all contractual provisions in a firefighters collective bargaining agreement would continue until a successor agreement has been reached or an interest arbitration award has been rendered.) {LC4664/1}

04/22/2022 Referred to House Labor

Senate Bill No. 2417**BY** Ciccone, Lombardi F, Felag, McCaffrey, Lombardo, DiPalma**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- MUNICIPAL POLICE ARBITRATION (Extends provisions of an existing collective bargaining agreement for municipal police arbitration purposes until a successor agreement is reached or an interest arbitration award is rendered.) {LC4663/1}

04/22/2022 Referred to House Labor

Senate Bill No. 2832**BY** Goodwin, Euer, Ruggerio, McCaffrey, Gallo, Pearson, Coyne, Miller, Felag, Sosnowski**ENTITLED**, AN ACT RELATING TO EDUCATION -- COMMUNITY COLLEGE OF RHODE ISLAND (Names the Newport campus of the Community College of Rhode Island the M. Teresa Paiva Weed campus.) {LC5649/1}

04/22/2022 Referred to House Special Legislation

Senate Bill No. 2079 SUB A**BY** Miller, Valverde, Murray, DiMario, Zurier, Seveney**ENTITLED**, AN ACT RELATING TO HUMAN SERVICES -- RHODE ISLAND PATHWAYS PROJECT (Requires the executive office of health and human services (EOHHS) to conduct a study to assess the impact of using Medicaid funds to provide coverage for the treatment of the chronically homeless.) {LC3772/A/1}

04/22/2022 Referred to House Finance

Senate Bill No. 2816

(Dept. of Labor and Training)

BY Goodwin**ENTITLED**, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- EMPLOYMENT SECURITY--GENERAL PROVISIONS (Extends until June 30, 2023, an increase in the total amount of earnings a partial-unemployment insurance claimant can receive before being entirely disqualified for unemployment insurance benefits.) {LC5346/1}

04/22/2022 Referred to House Finance

Senate Bill No. 2280**BY** Cano, Quezada, Gallo, Kallman, Acosta, Picard, Lawson, DiMario, Seveney**ENTITLED**, AN ACT RELATING TO EDUCATION -- THE COLLEGE CRUSADE SCHOLARSHIP (Provides that scholarships received directly from the College Crusade Scholarship Program would not be considered financial aid pursuant to the Rhode Island Promise Scholarships.) {LC4271/1}

04/22/2022 Referred to House Finance

ADJOURNMENT

At 4:54 o'clock P.M. on motion of Representative Casey, and as a further mark of respect to the memory of Nancy J. Enright; on motion of Representative McLaughlin, and as a further mark of respect to the memory of Ira Hayes seconded by Leaders Blazejewski and Filippi the House adjourns, on a unanimous rising vote.

Diane M. DePina
Recording Clerk

APPENDIX

TRANSMITTED TO GOVERNOR

Senate Bill No. 2106

BY DiPalma

ENTITLED, AN ACT RELATING TO SOLEMNIZATION OF MARRIAGES (Allows Anne Marie Hartwell to join Lindsay Barrow and Sean Hackbarth in marriage on or about June 4, 2022, within the Town of Narragansett, Rhode Island.) {LC3342/1}

04/13/2022 Transmitted to Governor

APPENDIX**CALENDAR****IN ORDER FOR TUESDAY, APRIL 26, 2022:**

- 1. 2022-H 7274 SUB A**
BY McNamara
ENTITLED, AN ACT RELATING TO EDUCATION -- TEACHERS' TENURE

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

- 2. 2022-H 7777 SUB A**
BY Kennedy
ENTITLED, AN ACT RELATING TO INSURANCE -- INSURANCE DATA SECURITY ACT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

- 3. 2022-H 7778**
BY Kennedy
ENTITLED, AN ACT RELATING TO INSURANCE -- LONG-TERM CARE INSURANCE

Committee on Corporations recommends passage.

- 4. 2022-H 7779**
BY Kennedy
ENTITLED, AN ACT RELATING TO INSURANCE -- RHODE ISLAND LIFE AND HEALTH GUARANTY ASSOCIATION ACT

Committee on Corporations recommends passage.

- 5. 2022-H 7060 SUB A**
BY Alzate
ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES--HAPPY HOUR

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

6. **2022-H 7399**
BY Carson
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- FOOD ALLERGY AWARENESS IN FOOD SERVICE ESTABLISHMENTS

Committee on Health & Human Services recommends passage.

7. **2022-H 7417 SUB A**
BY Hawkins
ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

8. **2022-H 7205 as amended**
BY Amore
ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION

Ordered to be placed on the Calendar for passage in concurrence.

IN ORDER FOR WEDNESDAY, APRIL 27, 2022:

1. **2022-H 7559 SUB A**
BY Speakman
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF HEALTH CARE FACILITIES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

2. **2022-H 7879**
BY Serpa
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- HOME AND COMMUNITY CARE SERVICES TO THE ELDERLY

Committee on Health & Human Services recommends passage.

3. **2022-H 6674**
BY Solomon
ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS

Committee on Judiciary recommends passage.

IN ORDER FOR THURSDAY, APRIL 28, 2022:**1. 2022-H 6663****BY Potter****ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- FORCE-FED POULTRY PRODUCTS**

Committee on Judiciary recommends passage.

2. 2022-H 7361**BY Kazarian****ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- TRADE IN ANIMAL FUR PRODUCTS ACT**

Committee on Judiciary recommends passage.

3. 2022-H 7140**BY Donovan****ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY-FEMININE HYGIENE PRODUCT DONATIONS ACT**

Committee on Judiciary recommends passage.

4. 2022-H 7700**BY McEntee****ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- INTERCEPTION OF WIRE AND ORAL COMMUNICATIONS**

Committee on Judiciary recommends passage.

5. 2022-H 7438 SUB A**BY Cortvriend****ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- TOXIC PACKAGING REDUCTION ACT**

Committee on Environment and Natural Resources recommends indefinite postponement of the original bill and passage of Substitute A.

6. 2022-H 7316**BY Craven****ENTITLED, AN ACT RELATING TO TAXATION -- TAX SALES**

Committee on Municipal Government & Housing recommends passage.

Francis McCabe
Clerk of the House**Friday, April 22, 2022**